

**University of Pennsylvania
Department of South Asia Studies
Ph. D. Student Progress Report, Academic Year 20__**

Name: _____ **Date:** _____
Year of Graduate Work: _____ **Date You Passed/Will Take Qualifying Exam:** _____

Advisor/ Dissertation Supervisor:

Dissertation Title:

Disciplinary Specialization:

1. Committee members (at least half must be members of the South Asia Graduate Group):

2. Courses completed or in progress (number, topic/title, instructor):

4 CUs in disciplinary courses chosen for specialization:

- (1)
- (2)
- (3)
- (4)

6 CUs in other disciplinary (non-language) courses

- (1)
- (2)
- (3)
- (4)
- (5)
- (6)

3 Electives

- (1)
- (2)
- (3)

1 Final CU may be an elective or may be used for research in the form of an independent study associated with the Candidacy Preparation (Preliminary) Examination and/or dissertation proposal.

- (1)

3. Courses planned for next year (or other plans if coursework is completed):

4. Preliminary Exam Date (anticipated or completed):

Three Fields:

(1)

(2)

(3)

5. Language Preparation (indicate whether preparation is complete or, if not, your plans for fulfilling the Ph. D. language requirements)

First South Asian Language:

(Advanced level competency equivalent to a minimum of four CUs of study and adequate to sustain proposed dissertation research)

_____ Completed (How and when): (course credit:)

_____ To be completed (briefly give details)

Second South Asian Language:

(intermediate level competency equivalent to a minimum of two CUs of study)

_____ Completed (How and when): (course credit:)

_____ To be completed (briefly give details)

Third Additional language of Scholarship:

(reading knowledge of an additional language used in scholarship relevant to your proposed topic, e.g. German, French, or other language in which there is a body of scholarship)

_____ Completed (How and when): (course credit:)

_____ To be completed (briefly give details)

***6. Any awards, honors, or sources of external funding you received (for this year, this coming summer, or next year)**

***7. Summer Plans**

***8. Please Note any other concerns or plans not addressed above**

*please use additional pages if necessary to complete responses